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- Andree, Johannes: *Glosa super Librum Sextum*: (IV, 8); (VI, 10, 16); *Novella super Librum Sextum*: (VIII, 10, 11); *Glosa super Prohemium Clementinarum*: (I, 6). (See also under *Glosa ordinaria*.)
 Ambrosius: *de officis* (IX, 20).
 de Aquino, Thomas: *Compendium Theologie ad Fratrem Reginaldum* (IX, 10); (VII, 9).
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 Bartholomeus Brixiensis: (V, 21); (VI, 18). (See under *Glosa Ordinaria*.)
 Bernardus Clarevallensis: *De Consideracione* (I, 5); (VIII, 13); *Apologia ad Guillelmum* (VI, 13); (VII, 13); *Sermo, In Nativitate Domini* (VI, 7).
 Chrysostomus, Johannes: *In Joannem Homilia* (VII, 21); (VII, 19, 20).

Corpus Iuris Civilis: Authentica, II, ii, Praefacio, Par. i (II, 15); *Digestum*, XI, vii, 43 (IV, 20); (IV, 14); *Institutiones*, I, ii, 6 (III, 7).

Glosa Ordinaria: super Decretum [Johannes Teutonicus, Bartholomeus Brixiensis]; XXXII dist., c. 5, "Audiet" (V, 21); II, q. iv, c. 2 "Presule" (III, 17); IX, q. iii, c. 14 "aliorum" (III, 17); XXI, q. iv, c. 1, "quod vero" (VI, 18); XXXII, q. v, 1 pars "Vis" (II, 18).

Super Decretales [Bernardus Parmensis]: I, xxix, 28 "Tenetur Eadem" (IV, 10); III, xxxiv, 5, "adimplere" (II, 17); *super Librum Sextum* [Johannes Andree]: I, iii, 11 "committantur" (IV, 8); V, vii, 6 (VI, 10, 16); *Glosa super Prohemium Clementinarum* [Johannes Andree]: "Papa" (I, 6).

Sanctus Gregorius: *Moralia in Job* (IX, 6); *XL Homiliarum in Evangelia* (VII, 4, 5); (IV, 13).

Haymo Halberstatensis: *Enarratio in Apocalypsin*, lib. iv (IX, 10a).

Huguccio: (IV, 10); (VI, 15).

Sanctus Jeronimus: *Epistola* (VII, 15); (V, 2); (VIII, 5).
de Lyra, Nicolaus: *Glosa super Biblia*: Gen. iii (VI, 2, 4); Dan. viii (IX, 5); Dan. xii (IX, 14); Mat. xxiii, 4 (III, 6, 16); Joh. xix (VI, 20, 21, 22, 23); I Cor. viii, 4 (IX, 2a); Tim. vi (VI, 25); I Pet. v, 13 (IX, 12); Mic. iv, 10 (IX, 12).

Sancti Martini, Passionale (VI, 12).

Maximus Taurinensis: *Homilia XCII* (IX, 20).

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Andree, Johannes: *Glosa super Librum Sextum*: I, vi, 11 "committantur" (15); *Glosa super Clementinas*: (104); (134).
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de Aquino, Thomas: *Compendium Theologie* (83).

Sanctus Augustinus: *De Civitate Dei* (164); (167); *De Opera Monachorum* (166); (110).

Beda: *In Marci Evangelium Expositio* (110).

Bartholomeus Brixiensis: (9); (10). (See also under *Glosa Ordinaria*.)

Sanctus Bernhardus: (40); (41).

Chrysostomus, Johannes: (157).

Chrysostomus (Pseudo): *Opus imperfectum in Matthaeum* (48, 50, 51, 52, 53).

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Corpus Iuris Civilis: *Codex*, III, xlv (150); (12); (17, 18, 19); *Institutiones*, I, ii, 6 (21); *Digest*, XI, vii, 43 (150); *Authentica* (28).

Flores Temporum: (4); (42).

Glosa Ordinaria: *super Decretum*, XCV, dist., c. 6, pars. 2-6 "Damnum gibbi inferatis" (174); XCV, dist., c. 7 "quasi clericos" (57); LXVI, dist., c. 1 "Ordinatur" (45); XI, q.

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Glosa Ordinaria super Biblia: Mat. iv, 5 (68); Mat. vi (55); Mat. xxiv, 26 (168).

Guillelmus Durantis: (See under *Speculum iudiciale*.)

Haymo Halberstatensis: *Enarratio in Apocalypsin* (83).

Hildegardis: (173).

Sanctus Jeronimus: (132).

de Lyra, Nicolaus: *Glosa super Biblia*: Ecclus. xv, 14 (145); Hos. iv, 15, 17-18 (80); Mat. xvi, 18 (100); Mar. vi (111).

Parmensis, Bernardus: (89). (See also under *Glosa Ordinaria*.)

Pysanus: *Summa* (97).

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Prima tabula

Primus Romanissimus
Imperator Isa. liij. Di. quis vult
post me venire tollat aures
sua & sequatur me et. xvij.
Secundus Omnia potestatem
vobis insignibus apostolice digni-
tatis et de privilegio Antiqua.
Tertius Legem vitam prope ab
interdictione usque ad patibulum
augetur & non inuenies a stigma
paupertatis in hinc constitutio
intercessit Et non petro.
B Ad eugenum ipsam sequitur
C Ennatus papa & admi-
rabilis ut dicitur ut homo se.
Ad in phemio denu.
A Ennatus ipse verus deus
& verus homo
Sextus Beatus Siluester et
successoribus eius tradimus
palladium imperii in decem
ut mappulis & linteamentibus
& candidissimo colore decorato
ros equos equitum & cohortes
et divisa civitate imperialia
& omnia gloriis patris nostre
et possessionum patris contulimus
& rebus divisis Itamque per.
vi. di. Constantinus
Septimus Espece fone
las que & notuere ali in
dos filius aut hominis non
hinc ubi caput suum velmet
et. viij.
Octavus Quis ad in cogno
misset quoniam centum et capent

eu & faceret eum in genibus
git in monte ipse solus et. vi.
Nonus Homo quis me
constituit iudicem a divi facit
sup vobis videte & caveate
ab omni ananiam et. xij.
Decimus In domo enim
pompam & imponit ei ple-
tentes per me a cona et. xvij.
Undecimus Ego lo domus
impator concedo tibi per-
petuo & successoribus imperium
sicut a predecessibus meis usque
me in via pietate & ditione
tenistis et disposuistis
civitate Romana cum ducatu
suo & suburbaniis & territoriis
eius ho in di. Ego lo domus
Dodecimus Sciatis quoniam
corruptibilis ante & arguto
redempta est de vana vita
conuisione sed proso sag-
ne quod agni immaculata
ihesu prope per petri primo
Tredecimus Quid ad te tu
me sequere optendes manus
tuas & alius te auget et
ducat quoniam tu non me posside-
et. xij.
Secunda tabula

Primus Decimus ut sic
tuto sit ordinatio iurata et.
et. xvij. di. dicitur.
Secundus Voluit possidere
auro nec argentum et. xvij.
in quacumque civitate a domo
intulit in ea manere & dicitur
& bibetes que apud illos sit

Decimus

Undecimus

Duodecimus

Tridecimus

Quarta

et qui aduſ eligiſt repelli nō debet auicēde dō de pſen. Cōpſ
 Decimus De altari eo emō. Vniū. qui nichil hie pp̄u voluit
 nec hie nec hie corrupſtunt. qd e' aliud de curā. Vniū
 niſi laborate vbi labore nōa vite pō pape p̄p̄ere ſ q n
 ſuabō. Undecimus Nonne dea deus paupes elegit inſar mōdo
 ſagrō ij. No multos ſapientes ſed carue nō multos poteros
 no multos nobiles ſed que ſtulta ſūt mudi elegit deus vō con
 fidat ſapientes p̄a Cōp. 1. Duodecimus de noas colore vno qpe
 ſic eade plures hie diuites glorias vō ea poſſunt melis deſi
 ſare et impedi eo ſiſtus ſimulabit dtes ſubiecti loquētibz
 ſuante rot mōdo ſi quo ſuff q ſ calō. Tridecimus ita ſublimos
 p̄nas et ſtatas ad maioribus ſuſſōis ſine honorate cu ſic pō
 ſulauerit p̄ſede ap̄licaz poterit diſſipari dea plures dignitas
 aut p̄ponata ad deſen. Quarta Quatuordecimus Ille q ea quo ſunt
 diſpoſitum dō dō excoptionem que ad ecclēſia militate ſed quo ad dō
 vbi indigabit eo taſte quo iudice. hec allegatio nō dō dō mō p̄
 eus qſam p̄t i m̄tore quā uis dō fieri nō p̄t p̄p̄ij q̄ q
 Et calō ſ. 2. ij.

Tria Tabula

Primus

Secundus

31

Primus dicit ſalpius hie ſp̄e in p̄petuo caraz includi. debet
 pane doloris et aque auſtie ſuſtēdā e' dō de ſ p̄ce Nou
 ing. Qui in ecclēſia uel miferis in iure d̄portauerit capere ſina ſe
 vied. p̄ vij q. iij. Si quis ſuadet. Qui aut dō dō ſp̄e p̄p̄us
 Corpus meū dō dō p̄uacitaz ego aut nō q̄o p̄dico ſp̄e ſi
 v̄ſat. auſſus q̄p. ſiſus hōmō nō dō dō aut p̄dē ſed ſal
 uare. luc. 10. Orate p̄p̄quetibus et calūpniaſ vō et
 beneficiat hie qui adiat vō. h̄ſ. v. iſia iſta duo Religionē
 mōz q̄ dō dō in ſp̄e p̄p̄us i pauciſſimis p̄t. vōz celebrantibz
 voluit eſſe libera ſuam ſuabz p̄m̄t oneribus adeo ut vō
 rabilior ſit q̄ dō mōdō que nō hōmō ſp̄e p̄p̄us ſed dō dō
 ſubiant iſtatut. hec iē de religioe vana Tria ſp̄e dō dō
 que vō e' ei p̄ rōne volūtas ſuſſiq. deſare mali q̄. Sed q̄
 p̄nap̄i nō e' quō ei dō dō aut ita fact. de p̄e. di. iij. q. 2. q̄na
 Sed p̄m̄t p̄rat deſue poſſunt ſup̄iq diſſipare dō de p̄p̄us
 p̄ben p̄p̄us Quarta alligat ouera graua et d̄portabilia et
 p̄m̄t in h̄m̄eros h̄m̄ digatto aut ſuo malit ea mouē. q̄ p̄m̄t

FIG. 2. MS. Kraków Jagiellon Library, 2148 ("K"), f. 112'.