

- tum habebit exceptionem quoad ecclesiam militantem, sed quoad deum, ubi iudicabitur [Z 331] eo teste quo iudice, hec allegacio non valebit.¹⁷ Nec papa eius conscienciam potest immutare quia vis animo fieri non potest. XXXII. q. v, Par. I. et c. I et II.¹⁸ [R 257]

- 1 Tercia Tabula [Y 183']
Primus: Scilicet papa de novo colore: Falsarius litterarum pape [P 233'] in perpetuum carcerem includi debet; pane doloris et aqua angustie sustentandus est. Extra de verborum significacione, Novimus.¹ Qui in ecclesia vel ministris aliquid iniurie importaverit, capitali sententia ferietur. XVII. q. iiii, Si quis suadente, Qui Autem.²
5 Secundus: Scilicet, Cristus cum flagellatur: Corpus meum dedi percucientibus. Ego autem non contradico. Isa. 1.³ Nescitis cuius spiritus estis. Filius hominis non venit animas perdere, sed salvare. Luc. ix.⁴ Orate pro persequentibus et calumpniantibus vos et benefacite hiis qui oderunt
10 vos. Mat. v.⁵ Augustinus: (Infra Cristum et papam. Sed nulla est imago.) Religionem nostram quam dominus noster Ihesus Cristus in paucissimis sacramentorum celebracionibus voluit esse liberam, quidam servilibus premunt oneribus;

cerned, but this has no force with respect to God in Whose tribunal judge and witness are one. Nor can his conscience be changed by the Pope, since the mind is not subject to coercion (*Decretals, III, xxxiv, 5, gloss; XXXII. q. v, part 1, gloss*).

The Third Table

1. *The Pope (the new color)*: A forger of papal letters is to be locked in prison for life, to live on the bread of pain and the water of sorrow (*Decretals, V, xl, 27*). Whoever does injury to the church or priesthood will be sentenced to death (*XVII. q. iv, c. 29*).
2. *Christ, as he is being whipped*: I gave my body to the smiters and have not been rebellious (*Isa. 1, 5-6*). You know not what manner of spirit you are. The Son of Man has come not to destroy lives but to save them (*Luk. ix, 55-56*). Pray for those who persecute you and slander you, and bless those who hate you (*Mat. v. 44*). *Augustine (Below Christ and the Pope. But this is not a picture)*: Our religion which our Lord Jesus Christ wished to be free, with only the fewest of sacramental rites, is so oppressed by some with servile burdens that more bearable is the condition of the Jews, who are subjected not to human presump-

iuriste Y // 62 quo] sic Ceteri; deest PQ // 64 sed quoad deum] sed non quoad deum Q; sed apud deum W // 64 iudicabitur] iudicabit RT // 65 eo] deest RT // 65 quo iudice] qui iudicat Z // 65-67 Hec allegacio . . . non potest] deest Q // 67 vis animo] ius a minimo B // 68 et II.] Post hoc in R sequitur paragraphus iste, qui in T eciam habetur, sed in folio particulari: Augustinus ad Jeronimum, de hoc quod scriptum est, "Si totam legem observaverit, offendat autem in uno, factus est omni reus." Epistola xviii, sic dicit: Si quid ergo in eis est quid erudicionem offendat tuam, queso ut rescribendo [sic T; R: ut refert Beda] ammonetas et me corrigere non graveris. Infelix est enim qui non tantos eciam sanctos tuorum studiorum labores, et digne honorat et de hiis domino nostro Ihesu Cristo, cuius munere talis es, gracias agit. Unde cum libencius debeam a quolibet discere quod utiliter [sic!] ignoro quam propncius docere quod scio, quantocius hoc abs te caritatis debitum flagitto, cuius doctrina in nomine et adiutorio domini tantum in latina lingua ecclesiastice littere adiute sunt, quantum numquam ante ea patuerunt; maxime tamen istam sententiam, "quicumque totam legem servaverit" etc., si quo alio modo exponi posse novit dileccio

tua, per dominum obsecro ut id nobiscum communicare digneris. [T: Hec Augustinus ubi supra.]

Tercia Tabula

1 Tercia Tabula] deest WYZ; Tercia Tabula: Hic vult quod papa non debeat iudicare sed potius iudicari T, R (deest Tercia Tabula); Sequitur Tabula Tercia S // 2 Primus] Primus in Tercia Tabula B; Primus: Dicit K; Papa Primus R // 2 Scilicet . . . colore] sic Z; Papa Y; deest Ceteri // 2 Falsarius] Ante verbum "falsarius" habetur in RT paragraphus "Augustinus . . . de Religione cristiana", qui in ceteris codicibus habetur post secundum paragraphum. // 5 est] deest BQRSTWYZ // 6 ministris] misteris K; in ministris Z // 6 aliquid] deest K // 7 ferietur] punietur Y // 8 quis] quid WK // 9 Scilicet . . . flagellatur] sic Z; Scilicet Cristus K; Cristus flagellatus dicit Y; deest Ceteri // 10 dedi] dedit B // 10-11 Ego . . . contradico] deest W // 11 nescitis] nescitur Z // 14-15 oderunt vos] vos oderunt QW // 15-16 Augustinus . . . imago] sic Z; Infra ista duo Augustinus BS; Infra ista duo K; Augustinus Ceteri; deest R // 19 quidam] quam

¹⁷ Glosa in verbum "adimplere," *Decretales, III, xxxiv, 5* (Friedberg, II, 590): "Si iusta causa subest . . . alias non est securus, quoad deum, cum quo papa dispensat, nisi subsit causa dispensandi . . . Habebit tamen exceptionem quoad ecclesiam ille, cum quo sine causa dispensatum est . . . Quoad deum sibi allegacio non valebit, ubi iudicabitur eo teste, quo iudice . . ." (*Edicio Lugdun., Decretales, col. 1280; cf. Innocencium III, MPL, 217, 988C*).

¹⁸ Glosa in verbum "vis," XXXII. q. v, 1 pars (Friedberg, I, 1132): "non potest inferri animo vis." (*Edicio Lugdun., Decretum, col. 1621*).

Tercia Tabula

¹ *Decretales, V, xl, 27* (Friedberg, II, 924); citacio composita.

² XVII. q. iv, c. 29 (Friedberg, I, 822); est compressum: cf. "Qui autem de ecclesia vi aliquem exemerit vel in ipsa ecclesia vel loco vel cultui sacerdotibus et ministris aliquid iniurie importaverit ad instar publici criminis et laesae majestatis accusabitur, et convictus sive confessus capitali sententia a rectoribus provinciae ferietur."

³ Isa. 1, 5-6.

⁴ Luc. ix, 55-56.

⁵ Mat. v, 44.

- 20 adeo ut tollerabilior sit condicio iudeorum, qui non humanis presumpcionibus sed divinis subi-
ciuntur institutis. *Hec ille, De religione cristiana. XII. di., Omnia.*⁶ [Y 184]
Tercius: *Scilicet, doctor de novo colore: Papa in*
25 *hiis que vult est ei pro ratione voluntas. Institutiones, de Iure Naturali, Sed quod principi.*⁷
*Nec est qui ei dicat, cur ita facis. De penitencia, di. III, Ex persona.*⁸ Secundum plenitudinem
potestatis de iure possumus supra ius dispensare.
- 30 *Extra de concessione prebende, Proposuit.*⁹
Quartus: Alligant onera gravia et importabilia et
imponunt [B 297'] in humeros hominum: digito
autem suo nolunt ea movere. *Mat. xxviii.*¹⁰
[K 113]
- 35 Quintus: Non addetis ad verbum quod loquor
vobis neque auferetis ex eo. Maledictus qui non
permanet in sermonibus legis huius nec eos opere
perficiunt. *Deut. iv et xxvii.*¹¹ [Y 184']
Sextus: Non veni solvere legem sed adimplere.
- 40 *Mat. v.*¹² A meipso facio nichil sed sicut docuit
me pater, hoc loquor. *Joh. viii.*¹³ [hic incipit
V 181]
Septimus: Reges humiliabit et sermones contra
excelsum loquetur et sanctos altissimi conteret et
- 45 putabit quod possit mutare tempora et leges.
*Dan. vii.*¹⁴
Octavus: *Unus et est doctor de novo colore:*
Sacro[Q 85'] sancta romana ecclesia ius et auc-
toritatem sacris canonibus impertitur sed non eis
50 alligatur. *XXV, q. i, § Huius ita.*¹⁵
Nonus: Licet ille qui constituit legem non sit
subditus legi adhoc quod puniatur ab homine si
faciat contrarium, tamen obligatus est ad legem
implendam, et gravius puniatur a Deo si faciat

tions but to divine institutions. (*On the Christian Religion; cf. XII. dist., c. 12.*)

3. *A Doctor (the new color):* In those things which the Pope desires, his will is sufficient reason. (*Institutiones, Liber I, de Iure Naturali et Gentium et Civili, Par. 3.*) Nor is there anyone who may say to him, why do you do thus? (*De penitencia, dist. III, c. 11.*) According to our plenitude of power we are able to dispense, by law, from the requirements of the law (*Decretals, III, viii, 4.*)

4. They bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers (*Mat. xxviii, 4.*)

5. You shall not add to the word that I command you, nor shall you diminish from it. Cursed be he who does not persist in the words of this law and who does not work to carry them out (*Deut. iv, 2 and xxvii, 26.*)

6. I have come not to destroy the law but to fulfill it (*Mat. v, 17.*) I do nothing of myself, but, as my father has taught me, I speak this (*Joh. viii, 28.*)

7. He shall subdue kings and he shall speak words against the exalted and shall wear out the saints of the most High, and he shall think that he is able to change times and laws (*Dan. vii, 24-25.*)

8. *One man, a Doctor (the new color):* The holy Roman Church imparts justice and authority to the sacred canons, but it is not bound by them (*XXV. q. i, c. 16.*)

9. Although he who has established the law is not subject to the law in such a way that he would be punished by men if he should act against it; nevertheless, he is obligated to carry out the law and he will be the more severely punished by God if he should act against it, because his transgression is more serious, on

quidam S // 20 condicio] *deest W* // 21 presumpcionibus] *deest P* // 22 ille] Augustinus *RY* // 22 Religione] vita *RT* // 23 XII. di., Omnia] *sic W*; *deest Ceteri* // 24 Scilicet . . . colore] *sic Z*; Scilicet *K*; *Iurista Y*; *deest Ceteri* // 26 quod] *deest RT* // 27-28 Nec est . . . Persona] *deest W* // 27-30 Nec . . . proposuit] in *Y* ista particula sequitur quartum paragraphum et habet titulum: iurista ex parte Episcopi // 27 qui] quis *BKQSTYZ* // 27 ei] *deest Z* // 27 penitencia] optime *Y* // 28 Secundum] Sed *KZ*; Nam secundum *Q* // 29 supra] super *BKSTY* // 30 proposuit] proposui *Q* // 31 Quartus] Theologus opponit *Y* // 31 Alligant] Alligant enim *O* // 32 imponunt] imponunt ea *Q* // 32 humeros] humeris *QZ*

// 33 ea movere] *deest W* // 35 Quintus] Theologus *Y* // 35 quod] quid *R* // 36 ex] ab *R* // 36 qui] homo qui *Z* // 37 in] *deest Y* // 37 huius nec] ut *B*; huius ut *R* // 37 eos] vos *Y* // 38 perficiunt] perficiat *B*; perficit *YZO* // 39 Sextus] Theologus *Y* // 40 A meipso . . . sicut] *sic Ceteri*; A meipso sed nichil sicut *P* // 41 pater] pater meus *R* // 41 hoc] *sic RT* // 41 loquor] loquitur *Z* // 43-61 Septimus . . . Presule] *deest W* // 43 Septimus] Unde Daniel dixit *Y*; *hic incipit V* // 43 sermones] *sic Ceteri*; sermonem *P* // 47 unus . . . colore] *sic Z*; *Iurista Y*; *deest Ceteri* // 49 canonibus] *deest RT* // 51 Nonus] Theologus *Y* // 51-61 Nonus . . . Presule] *deest*

⁶ Augustinus, *de Religione Cristiana. Recte: Epistola quam Augustinus scripsit ad Inquisitiones Ianuarii* (MPL, 33, col. 221). Cf. *XII. dist., c. 12* (Friedberg, I, 30); *citacio composita. Et cf. Lyra, super Mat. xxviii, ubi est verbatim.*

⁷ *Institutiones, I, ii, 6* (Editio Lips., 3); *Hec citacio, que in Institutionibus refert ad Imperatorem, sumpta est forsan de Glosa ordinaria in Decretales, I, vii, 3, in verbum, "Veri Dei vicem," ubi refert ad papam.*

⁸ XXXIII. q. iii (de Penitencia) III. dist., c. 21 (Friedberg, I, 1215); *non recte laudatum. Cf. Job ix, 12: "Cur ita facis . . ."*

⁹ *Decretales, III, viii, 4* (Friedberg, II, 489).

¹⁰ *Mat. xxviii, 4.*

¹¹ *Deut. iv, 2, et xxvii, 26.*

¹² *Mat. v, 17.*

¹³ *Joh. viii, 28.*

¹⁴ *Dan. vii, 24-25.*

¹⁵ *XXV. q. i, c. 16, §1* (Gracianus) (Friedberg, I, 1011).

- 55 contrarium, quia transgressio eius gravior est propter scandalum. [Y 185] *Hec Lira, Mat. xxiii.*¹⁶ Et Bartholomeus Brixiensis loquens de presule romane sedis dicit: Imo sine venia puniri [T 128] debet sicut dyabolus; et sine spe venie condemnandus est ut dyabolus. IX. q. iii, *Aliorum*; II. q. iii, *Presule.*¹⁷

1 Quarta Tabula

Primus: *Episcopus dicit*: Non est a plebe arguendus [P 234] vel accusandus episcopus, licet sit inordinatus. II. q. vii, *Non est.*¹ Nullus laicus

- 5 crimen audeat clerico inferre. *Ibidem, Nullus.*² Romana ecclesia phas habet de omnibus iudicare, nec cuiquam de eius liceat iudicare iudicio. IX. q. iii, *Cuncta, i.*³

Secundus: *Scilicet Cristus, de antiquo*: [Z 331']

- 10 Quis ex vobis arguet me de peccato? *Ioh. viii.*⁴ [S 31'] Sic si peccaverit in te frater tuus, corripe eum. *Mat. xviii.*⁵ Vos estis sal terre. Quod si sal evanuerit? Ad nichilum valet ultra, nisi ut mittatur foras, et conculcetur [R 257'] ab hominibus. *Mat. v.*⁶ [Y 185']

- 15 Tercius: *De veteri colore*: Vos, qui reliquistis omnia et secuti estis me, sedebitis et vos iudicantes xii tribus Israhel. *Mat. xix.*⁷

- 20 Quartus: *Andree Johannes, de novo colore*: Episcopi et magni clerici non debent cogi in obprobrium proprium coram iudicibus pannosis litigare, et eciam in favorem apostolice sedis, ne vilipenda-

account of scandal (*Lyra, on Mat. xxiii, 4*). And Bartholomew of Brescia speaking about the ruler of the Roman See says: Nay, he should be punished as a devil without indulgence and he should be condemned as a devil without the hope of forgiveness (*Glosses on IX. q. iii, c. 14, and II. q. iv, c. 2*).

The Fourth Table

1. *A Bishop says*: A bishop is not to be accused or charged by a layman even if his conduct is irregular (*II. q. vii, c. 1*). Let no layman dare to bring a charge against a cleric (*II. q. vii, c. 2*). The Roman Church has the right to judge concerning all things, nor may it be permitted to anyone to pass judgment on its decision (*IX. q. iii, c. 17*).

2. *Christ (the old color)*: Which one of you accuses me of sin? (*Joh. viii, 46*). If your brother has sinned against you, tell him his fault (*Mat. xviii, 15*). You are the salt of the earth, but if the salt has lost its savor, it is thenceforth good for nothing but to be cast out and to be trampled under foot by men (*Mat. v, 13*).

3. (*The old color*): You, who have abandoned all and followed me, you will sit judging the twelve tribes of Israel (*Mat. xix, 28*).

4. *John Andree (the new color)*: Bishops and high-ranking clerics should not be forced, to their own ignominy, to litigate before mean judges; and this provision is also in favor of the Apostolic See, lest it be

V // 52 quod] ut BQRSZ // 52 si] deest B // 53-55 tamen . . . contrarium] deest Z // 54 gravius] magis R // 56 Hec Lira] deest P // 58 dicit] deest RTZ // 60 ut] sicut R

Quarta Tabula

Quarta Tabula incipit: Hic vult quod persone ecclesiastice debent iudicari seculariter et conculcari ut sal infatuatum. R; Hic dicit quod episcopi et persone ecclesie debent accusari, iudicari seculariter et conculcari ut sal infatuatum. T // 1 Quarta Tabula] deest BWYZ; Sequitur Tabula Quarta S // 2 Primus] Primus in Quarta Tabula est Z, B (est deest); Primus: De novo colore V // 2 Episcopus dicit] sic Z; Episcopus (ante incinium tabule) T; Iurista Y; deest Ceteri // 2 Non est a plebe . . . episcopus] Episcopus a plebe non est . . . R // 3 vel accusandus] deest WO // 4 Non est] Non est et cetera Y // 5 crimen audeat clerico]

audeat clerico crimen KVO; audeat crimen clerico RW // 5 audeat] debeat Y // 5 clerico] deest B // 6 Romana] Nam Romana Q // 7 eius] eis B // 9 Scilicet Cristus] sic Z; Theologus Y; deest Ceteri // 9 de antiquo] sic Z; de veteri V; deest Ceteri // 10 ex vobis] deest Q // 11 Sic] deest BRSTVWYZ; Sic quod K; et Q // 11 in te] deest R // 11-12 corripe eum] corripe eum inter te et ipsum WO // 13 evanuerit] evanuerit in quo salietur BO // 13 ad nichilum] nichil RS // 16-24 Paragraphus tercius est paragraphus quartus et vice versa in T // 16 Tercius] deest Z // 16 de veteri colore] sic V; Theologus Y; deest Ceteri // 16 qui] deest BZ // 17 et vos] deest W // 18 Israhel] deest W // 19 Quartus] deest B // 19 Andree Johannes] sic Z; Iurista Y; deest Ceteri // 19 de novo colore] sic VZ; deest Ceteri // 19 Episcopi] Episcopus R // 20 et] deest QS // 20 cogi] deest S // 20 in] ad S // 21 proprium] deest BV // 21 iudicibus pannosis] pannosis iudicibus RZ // 22 sedis] deest Z // 23

¹⁶ Lyra, super Mat. xxiii, 4.

¹⁷ Glosa ordinaria in verbum "aliorum," IX. q. iii, c. 14 (*Friedberg, I, 610*); et Glosa in verbum "Presule," II, q. iii, c. 2 (*Friedberg, I, 466*). Cf. *De pen., dist. II, § "Quia ergo" (in principio)*; hoc citatum in codice H.

Quarta Tabula

¹ II. q. vii, c. 1 (*Friedberg, I, 483*).

² II. q. vii, c. 2 (*Friedberg, I, 483*).

³ IX. q. iii, c. 17 (*Friedberg, I, 611*).

⁴ Joh. viii, 46.

⁵ Mat. xviii, 15.

⁶ Mat. v, 13.

⁷ Mat. xix, 28; citacio composita.

- tur in tali ministerio. *Johannes Andree super capitulo Statutum de rescriptis, libro sexto.*⁸
- 25 Quintus: *Doctor, de novo colore*: Executor [B 298] si sciat sententiam iniustam esse nichilominus exequi tenetur eandem. *Extra, de officio delegati, Pastoralis.*⁹ Iudex pronunciet in nomine domini, secundum allegata et deponat conscienciam. *Huguccio.*¹⁰
- 30 Sextus: *De antiquo colore*: Ex verbis tuis iustificaberis et condempnaberis. *Mat. xii.*¹¹ Omne quod contra conscienciam sit edificat in iehennam. *Augustinus.*¹² Qualis hinc quisque egreditur talis
- 35 [Y 186] in iudicio apparebit vel presentabitur. *Gregorius.*¹³
- Septimus: *Magnus Monachus elevans manus, de novo colore*: Conditor canonis vel legis [Q 86] potest michi dare rem alienam et tutus ero.
- 40 *Digestum, de eviccionibus, lege Lucius.*¹⁴ [W 65] Qui iuravit cum aliqua contrahere, et vult religionem ingredi, contrahere debet, [K 113'] et demum ante carnalem copulam religionem ingredi. *Extra de sponsalibus, Commisum.*¹⁵
- 45 Octavus: *De antiquo colore*: Non exies inde, donec reddes novissimum quadrantem. *Mat. v.*¹⁶ Non concupiscas domum proximi tui. *Exo. xx.*¹⁷ Quod deus coniunxit, homo non separet. Non licet viro uxorem suam dimittere, excepta fornicacionis causa. *Mat. v et xix.*¹⁸
- 50 Nonus: *De colore antiquo*: Si religionis causa coniugia de se dissolvi dicantur, sciendum est, quia etsi lex humana hoc concessit, lex divina tamen prohibuit. Ecce qualiter, quod lex humana
- 55 concessit, lex divina prohibuit. *Gregorius, X. di.*

held in low esteem on account of such an official (*John Andree, Gloss on Liber Sextus, I, iii, c. 11*).

5. *A Doctor (the new color)*: Even if the executor knows the sentence to be unjust, he is bound, nevertheless, to execute it (*Decretals, I, xxix, 28*). Let the judge pronounce sentence in the name of the Lord, according to the facts of the case, and let him put aside his conscience (*Huguccio*).

6. (*The old color*): By your words you will be justified, and by your words condemned (*Mat. xii, 37*). Whatever is against conscience builds for Gehenna (*Augustine*). Such as he is when he leaves this world, so will each appear, or be brought to appear, on Judgment Day (*Gregory*).

7. *A big monk, his arms raised (the new color)*: The author of canons and law can give me another's property, and I will be safe (*Digest, de eviccionibus, lex Lucius*). He who has sworn to contract marriage with another and wishes to enter a religious life should contract the marriage, and then, before the carnal union, enter the monastery (*Decretals, IV, i, 16*).

8. (*The old color*): You shall not come out thence till you have paid the last farthing (*Mat. 5: 26*). Covet not the house of your neighbor (*Exo. 20: 17*). What God has joined together let no man separate (*Mat. xix, 6*). A man may not put his wife aside except for adultery (*Mat. v, 36*).

9. (*The old color*): If marriages may be said to be dissolved for the sake of the religious life, let it be known that even if human law has granted this, divine law, nevertheless, has prohibited it. Behold how what human law has granted, divine law has prohibited (*Gregory: XXVII. q. ii, c. 19; X. dist., c. 4*).

tali ministerio] tali officio ministro (sic) S // 23 super] in Z // 25 Doctor] sic Z; Iurista Y; deest Ceteri // 25 de novo colore] sic VZ; deest Ceteri // 26 sciat] scit RV // 26 nichilominus] deest R; non TZ // 27 eandem] deest B // 29 allegata et deponat] allegata et probata et deponat QR // 30 Huguccio] Huguccio in glosa W // 31 de antiquo colore] sic Z; de veteri V; Theologus Y; deest Ceteri // 33 in] ad BKQRSTVYZ // 35 in iudicio] ante iudicem S // 35 vel] et R // 35 presentabitur] presentatur BSYZ // 36 Gregorius] sic Ceteri; deest P // 37 Paragraphus septimus octavum sequitur Y; eadem transposicio incepta sed tunc correctata T // 37-38 Magnus . . . colore] sic Z; de novo V; Iurista Y; deest Ceteri // 39 michi dare] iudicare B // 40 Digestum] super Digestum Q // 40 Lucius] bullas S // 41 iuravit] iuraverit VTQ // 41 religionem] postea religionem Q // 42 ingredi] ingredi

potest Q // 45 de antiquo colore] sic Z; de veteri colore V; Theologus Y; deest Ceteri // 47 concupiscas] concupiscas BRTVWO // 48 Quod] Quos BKRTVWYZ // 48-50 "Quod . . . separat" sequitur "Non . . . causa" QW // 50 causa] deest V // 51 de colore antiquo] sic Z; de veteri V; Theologus Y; deest Ceteri // 52 de se dissolvi] de lege dissolvi B; debere dicantur dissolvi WO // 52 sciendum] tamen sciendum Q // 53 quia] sic BKSTVWYZO; quod PR; deest Q // 53 etsi] sic BKQRSTVYZO; si PW // 53 lex divina] lex deest R // 53 etsi lex humana hoc concessit] si licet humana lex est concessit W // 54 tamen] deest B // 55 lex divina] lex deest R // 54-55 Ecce . . . prohibuit] deest QWZ // 55-56 Gregorius . . . dicunt] Hec Gregorius, X. di., *Lege*. Ecce, quomodo lex Cristi et lex pape sibi inficem (sic pro invicem) repugnant in isto et in multis aliis ut patet in precedentibus

⁸ Glosa ordinaria in verbum "committantur," *Liber Sextus, I, iii, 11* (Friedberg, II, 941-942): "Dicebat Bernardus et omnes post eum . . . poterat pars huic iuri renunciare. Introdutum est enim in ipsorum favorem, ne scilicet in opprobrium proprium cogantur episcopi et magni clerici coram rudibus et pannosis clericis litigare . . . Sed hodie per finem istius decretalis, credo contrarium . . . quia hoc videbitur non solum in favorem partium inductum, sed etiam in favorem ipsius Apostolicæ sedis, ne vilipendatur in tali ministro." (*Edit. Lugdun., III, col. 38*.)

⁹ *Decretales, I, xxix, 28* (Friedberg, II, 172-173).

¹⁰ Glosa ordinaria in verba "tenetur ea[n]dem," *Decretales,*

I, xxix, 28 (Friedberg, II, 173-175; *Edicio Lugdun., Decretales, col. 365*). *Huguccio nominatur in glosa.*

¹¹ *Mat. xii, 37.*

¹² Cf. XXVIII. q. i, §"Ex his," post c. 14, ubi dictum reperitur, sed non Augustino adscriptum.

¹³ *Non inventum.*

¹⁴ *Non inventum; citacio non recte laudata est.*

¹⁵ *Decretales, IV, i, 16* (Friedberg, II, 667.)

¹⁶ *Mat. v, 26.*

¹⁷ *Exo. xx, 17.*

¹⁸ *Mat. v, 32; xix, 6.*